



SAVED TO SERVE || PROPHECY AGAIN

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BREAK THE CHAINS. DIGITAL ID & CBDC MICROCHIP UNDER YOUR SKIN. WE ARE HACKABLE ANIMALS. FEAST OF TABERNACLES IS AT THE DOORS.

1. From these seasons Jesus came forth to relieve the sick, to instruct the ignorant, and to break the chains from the captives of Satan. {DA 151.2}
2. Foremost among those who were called for God to break the chains of popery, and lead the church into the light of a purer faith, stood Martin Luther. {ST, May 31, 1883 par. 4}
3. In every city a place should be provided where the slaves of evil habit may receive help to break the chains that bind them. {MH 172.2}
4. The people of Israel praised God at the Feast of Tabernacles, as they called to mind His mercy in their deliverance from the bondage of Egypt and His tender care for them during their pilgrim life in the wilderness. They rejoiced also in the consciousness of pardon and acceptance, through the service of the day of atonement, just ended. But when the ransomed of the Lord shall have been safely gathered into the heavenly Canaan....they will rejoice with joy unspeakable and full of glory....and their sins will have been forever blotted out. {PP 542.1}
5. The Lord Jesus came to break the chains of slavery off you, to put into your mouth a new song, even praise unto God. He came that he might present you with joy to the Father, and say, "Father, this soul is mine. I died to redeem it. I have graven this soul on the palms of my hands." {RH, March 17, 1896 par. 11}
6. The mission of Christ to the world was to break the chain of Satan from the soul, and to set at liberty those that are bound. It cost an infinite price to deliver the captives of Satan from the captivity of sin. {ST, April 16, 1894 par. 3}
7. Not one Christian perished in the destruction of Jerusalem. Christ had given His disciples warning, and all who believed His words watched for the promised sign... After the Romans under Cestius had surrounded the city, they unexpectedly abandoned the siege when everything seemed favorable for an immediate attack. But God's merciful providence was directing events for the good of His own people... At the time of the siege, the Jews were assembled at Jerusalem to keep the Feast of Tabernacles, and thus the Christians throughout the land were able to make their escape unmolested. {GC 30.2}
8. Build a wall of scriptures around you, and you will see that the world cannot break it down. Commit the Scriptures to memory, and then throw right back upon Satan when he comes with his temptations, "It is written." This is the way that our Lord met the temptations of Satan, and resisted them.--RH April 10, 1888. {LDE 67.2}
9. Temptations often appear irresistible because, through neglect of prayer and the study of the Bible, the tempted one cannot readily remember God's promises and meet Satan with the Scripture weapons. But angels are round about those who are willing to be taught in divine things; and in the time of great necessity they will bring to their remembrance the very truths which are needed. Thus "when the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." {ML 28.4}
10. But to every temptation He had one answer, "It is written." Often He was accused of cowardice for refusing to unite with them in some forbidden act; but His answer was, It is written, "The fear of the Lord, that is wisdom; and to depart from evil is understanding." Job 28:28. {DA 88.3}

11. But to every temptation He had one answer, "It is written." Often He was accused of cowardice for refusing to unite with them in some forbidden act; but His answer was, It is written, "The fear of the Lord, that is wisdom; and to depart from evil is understanding." Job 28:28. {DA 88.3}

12. When questioned why He did not join in the frolics of the youth of Nazareth, He said, It is written, "I have rejoiced in the way of Thy testimonies, as much as in all riches. I will meditate in Thy precepts, and have respect unto Thy ways. I will delight myself in Thy statutes; I will not forget Thy word." Psalm 119:14-16. {DA 89.3}

13. The year 1897 is fast passing into eternity, and what record have the angels made of it? Have you, dear readers of the Instructor, kept in your diary a faithful account of your neglect of duties? Have you made a record of your mistakes and errors? Have you recorded the victories gained over the inclination to gratify self? You may have traced your disappointments and trials; you may have been convicted of your impatience and fretfulness; you may, too, have recorded your successes in resisting temptation, in conquering some habits and practises that were deforming your character; but there are blank pages that ought to have been filled in counting up the favors and blessings you have received, and in returning the thanks that are due to your Heavenly Father. {YI, August 19, 1897 par. 2}

14. Oh, where, as a people, are our commemorative stones? Where are our monumental pillars carved with letters expressing the precious story of what God has done for us in our experience? Can we not, in view of the past, look on new trials and increased perplexities-- even afflictions, privations, and bereavements--and not be dismayed, but look upon the past and say, "'Hitherto hath the Lord helped us.' I will commit the keeping of my soul unto Him as unto a faithful Creator. He will keep that which I have committed to His trust against that day. 'As thy days, so shall thy strength be.'" {3SM 320.2}

15. Let such ones keep a diary, and when the Lord gives them an interesting experience, let them write it down, as Samuel did when the armies of Israel won a victory over the Philistines. He set up a monument of thankfulness, saying, "Hitherto hath the Lord helped us." "Brethren, where are the monuments by which you keep in view the love and goodness of God? Strive to keep fresh in your minds the help that the Lord has given you... Trace a record of it in your diary. "As thy days, so shall thy strength be" {2BC 1012.3}

16. Through the power of Christ, men and women have broken the chains of sinful habit. They have renounced selfishness. The profane have become reverent, the drunken sober, the profligate pure. Souls that have borne the likeness of Satan have become transformed into the image of God. This change is in itself the miracle of miracles. {AG 107.2}

18. We all need the graces of the Spirit of God in the heart. God help us to seek for this. Do not rest until you have received it. Break the chains of darkness asunder. {RH, December 21, 1886 par. 10}