

## SAVED TO SERVE

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## THE DIVINITY OF JESUS CHRIST, PART 1

1.	In this Sabbath School Lesson, we will study the Bible to see what it teaches about the divinity of Jesus. Was Jesus created by the Father, or was He always with the Father from eternity past? In the following lesson, we will address arguments that people use to suggest Jesus was a created being.
2.	Michael, the archangel, is none other than Jesus Christ (Jude 1:9; 1 Thessalonians 4:16; John 5:25, 28; Daniel 12:1 with Revelation 1:5 & Isaiah 9:6). What has Satan been doing with Michael or Jesus since his time in heaven? Revelation 12:7-10
ā	Where has the devil continued his war against Jesus? Revelation 12:12
3.	What does the first angel's message say after "fear God, and give glory to him"? Revelation 14:6-7
4.	<b>Note:</b> From his time in heaven to the present moment, Satan's aim has been to misconstrue the character of Jesus. He warred with Jesus because he wanted to be worshiped and to have supremacy; he wanted to be above God (Isaiah 14:12-14). Therefore, we can clearly see that certain false theories surrounding the character and divinity of Jesus are from Satan, who is trying to diminish Jesus from being God.
5.	What does Paul warn us about believing teachings that are not grounded in the Bible about Christ? Colossians 2:6-9
6.	Where did the prophet Micah prophesy that One would come forth as "ruler in Israel"? Micah 5:2
ā	From what period of time have been His "goings forth"? Micah 5:2
7.	The Jews understood that this Being who would be ruler in Israel and come out of Bethlehem was the Messiah, based on Daniel 9:24-27, and that the Messiah was God whose "goings forth" have been since eternity past. What titles and names are given to the prophesied Messiah based on Isaiah 9:6?
8.	Isaiah declares that the Messiah is called the mighty God and the everlasting Father. What else does Isaiah prophesy about the coming of the Messiah? Isaiah 7:14
9.	How does the Bible describe Mary, the mother of Jesus? Luke 1:27; Matthew 1:18-21
ā	) What other name was given to Jesus, which was prophesied by Isaiah, and what does it mean? Matthew 1:21-23
10	. Where was Jesus born, which fulfills the prophecy of Micah 5:2? Luke 2:4-7

11. **Note:** Thus far, we have seen that the Old Testament prophets prophesied of the coming Messiah, who is none other than Jesus Christ. The Old Testament prophets recognized that although the Messiah, Jesus, would come to the earth as a man, He was God. Let us continue to prove this point further.

12.	At the birth of Jesus, the wisemen and the chief priests and scribes that spoke with Herod, were aware of the prophecy of the coming King and Messiah (Matthew 2:1-6). What did the wisemen say was the reason for their visit to Jerusalem, which proves that Jesus was more than just a King? Matthew 2:2
13.	What did Satan desire from Jesus, and how did Jesus respond? Matthew 4:8-10
a)	How did the devils refer to Jesus? Mark 1:23-24; Luke 4:34
14.	<b>Note:</b> The Bible is crystal clear that Jesus received worship from the wisemen. Furthermore, Satan himself and the devils recognized Jesus as God. Satan and his fallen angels (demons/devils) were in heaven with Jesus so they know firsthand that Jesus is God and should receive worship.
15.	Read Isaiah 54:5. It says that our "Maker" and "Redeemer" is our husband and should be called "God of the whole earth". Read John 1:1-4, 14, 17 and answer the following questions.
a)	Who is the Word?
b	What other title is given to the Word in verse 1?
c)	What did the Word do in verse 3?
d	What titles are given to Jesus in Titus 2:13-14?
e	Note: It is clearly evident that the "Maker" and "Redeemer" who is called "God of the whole earth" in Isaiah 54:5 is none other than Jesus Christ!
16.	What does the Bible also reveal to us about Jesus in the Old Testament? Isaiah 44:6
17.	When God appeared to Moses in a burning bush, what did He say that His name was? Exodus 3:13, 14
18.	When Jesus spoke with the Jews in John 8, what did He say in relation to Abraham? John 8:55-59
19.	The Jews took up stones to kill Jesus because they knew that God presented Himself to the Israelites in Egypt as I AM, and they thought that Jesus was guilty of blasphemy. What did Jesus claim and do, which the Jews considered blasphemy, even though He spoke the truth? John 10:30-33; Mark 2:5-7
20.	How did the disciple, Thomas, address Jesus in John 20:28?
21.	As God, what does Jesus have? 1 Timothy 6:14-16
22.	How does Jesus describe Himself in the book of Revelation, and what keys does He hold? Revelation 1:5, 8, 18
23.	As we close, meditate on the love and sacrifice of Jesus who died to save us from our sins. After disobeying God's law which is sin (1 John 3:4), what was owed to the human race? What gift did God offer to us through the sacrifice of His Son, Jesus? Romans 6:23
24.	What had to be slain as a temporary provision to receive cleansing from sin before Jesus died on the cross?

coexistent with the Father. Compare the characteristics of the law of God with Jesus.	
a) Romans 8:4; 1 John 2:1 Both the Law & Jesus are	
b)Psalm 119:142; John 14:6 Both the Law & Jesus are	
c) Romans 7:12; Mark 10:17-18 & Psalm 52:1 Both the Law & Jesus are	
d) Romans 7:12; 1 Peter 1:13, 15-16 Both the Law & Jesus are	
e) Psalm 111:7-8; Isaiah 9:6 Both the Law & Jesus are	
f) Proverbs 6:23; John 8:12 Both the Law & Jesus are	
26. How much is Jesus able to save us due to His sacrifice for us? What condition must we meet? Hebrews 7:22, 25-26	
27. As Jesus did the will of His father while on earth, what must we also choose to do? Hebrews 10:6-7; Psalm 40:8	

25. Since the blood of animals could not entirely cleanse the soul from sin, God sent Jesus as a sacrifice to die for us. The law of God is the foundation of His throne and is a resemblance of His character (Psalm 89:14; Psalm 119:142; Exodus 34:5-7; Exodus 20:5-6). Therefore, only One who was equal with God's holy and everlasting law could satisfy the penalty for breaking the law by dying for our sins! Let us now discover that Jesus has the same characteristics of God's law which proves that Jesus is God and

"Christ alone was able to represent the Deity. He who had been in the presence of the Father from the beginning, He who was the express image of the invisible God, was alone sufficient to accomplish this work. No verbal description could reveal God to the world. Through a life of purity, a life of perfect trust and submission to the will of God, a life of humiliation such as even the highest seraph in heaven would have shrunk from, God Himself must be revealed to humanity. In order to do this, our Saviour clothed His divinity with humanity. He employed the human faculties, for only by adopting these could He be comprehended by humanity. Only humanity could reach humanity. He lived out the character of God through the human body which God had prepared for Him. He blessed the world by living out in human flesh the life of God, thus showing that He had the power to unite humanity to divinity." {1SM 264.2}