



## SAVED TO SERVE

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### DANIEL THE PROPHET - DANIEL 11, PART 7

1. In this Sabbath School Lesson, we will study Daniel 11:41. Last week we looked at the glorious land and discovered that the glorious land represents the United States of America, and that persecution will begin here at the National Sunday Law. At that time, the Papacy will have entered the United States and will use the "hand" of persecution against Bible believing Christians. Therefore, we have discovered that Daniel 11:40-41 cover the years 1798 and 1989 to the National Sunday Law.

**"...There are many precious truths contained in the Word of God, but it is "present truth" that the flock needs now. I have seen the danger of the messengers running off from the important points of present truth, to dwell upon subjects that are not calculated to unite the flock and sanctify the soul. Satan will here take every possible advantage to injure the cause."** {EW 63.1}

**"We have no time to lose. Troublous times are before us. The world is stirred with the spirit of war. Soon the scenes of trouble spoken of in the prophecies will take place. The prophecy in the eleventh of Daniel has nearly reached its complete fulfillment. Much of the history that has taken place in fulfillment of this prophecy will be repeated. In the thirtieth verse a power is spoken of that "shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant." [Verses 31-36, quoted.]" {13MR 394.1}**

2. **Note:** Read Daniel 11:41 for context. This is the overview of our study: once religious persecution begins in America at the National Sunday Law, the following three groups of people will not yield to popery. They will obey God's Ten Commandments, receive God's messages of truth, and will stand with God's faithful people. These three groups, Edom, Moab, and Ammon, represent the other sheep that Jesus spoke about in John 10:16. We will study who these three groups were so that we can know who they will represent in these last days.
3. Who was Edom? Genesis 25:30 \_\_\_\_\_
4. What were Esau's characteristics? Hebrews 12:16  
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5. Who were Moab and Ammon? Genesis 19:31-38  
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6. Who do these three groups of people represent, by drinking wine and committing fornication? Revelation 14:8; 17:2, 5  
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7. What will cause these three groups of people to escape? Revelation 18:2-4  
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8. At what time period will they escape the hand of Popery? Revelation 18:4  
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9. Notice the same principle in the account of Lot. Who told Lot to flee Sodom? What was going to happen if Lot did not flee Sodom? Genesis 19:1, 15-17  
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10. **Note:** Notice that the message to come out of Babylon in Revelation 18:2-4 is a repetition of the Second Angel's Message in Revelation 14:8. Therefore, when God's messengers faithfully give this message to flee from the sins of Babylon, prior to and after the Sunday Law is enacted, multitudes will leave error and sin to accept God's truths.
11. Isaiah 11:10-14 also foretells that people who are not currently a part of God's end-time movement and truth will hear the message and accept it. What word is used to describe how God's messengers will move upon the Philistines (those in false worship - 1 Samuel 17:8-9; Matthew 4:10)? Isaiah 11:10, 12-14 *The answer is in verse 14*  
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12. What three groups will obey the words of God's messengers? Isaiah 11:14

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13. Read Isaiah 11:10, 12 again. It mentions the word "ensign." What does "ensign" mean? Psalm 74:4 \_\_\_\_\_

14. What is God's sign? Ezekiel 20:12, 20 \_\_\_\_\_

15. **Note:** This means that the message of the true, Biblical, seventh-day sabbath will be preached to those in Babylon, and they will receive it and come out of false doctrines to stand for God's truth.

16. What else is God's sign connected to? Romans 4:11; 2 Timothy 2:19 \_\_\_\_\_

17. What does it mean to be sealed by God? Daniel 6:17; Esther 8:8

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**"Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—**just as soon as God's people are sealed and prepared for the shaking, it will come. Indeed, it has begun already; the judgments of God are now upon the land, to give us warning, that we may know what is coming." {Mar 200.2}

18. What must we do to be sealed? 2 Timothy 2:19 \_\_\_\_\_

19. For those people who desire to be sealed, what division will be seen in their lives? Compare Luke 12:51-53 and Revelation 17:5

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20. What will bring division to cause the daughters to flee from their mother (the Papacy)? Matthew 10:34-37; John 8:32

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21. **Note:** Matthew 10:37 says, "He that loveth father or mother more than me is not worthy of me." A mother, a woman, is a symbol of a church in scripture. For another application, Jesus is saying that if you love your church, which is leading you into apostasy regardless of what name it has on the building, more than how you love Him, you cannot be saved.

**"Servants of God, endowed with power from on high with their faces lighted up, and shining with holy consecration, went forth to proclaim the message from heaven. Souls that were scattered all through the religious bodies answered to the call, and the precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction. God's people were strengthened by the excellent glory which rested upon them in rich abundance and prepared them to endure the hour of temptation. I heard everywhere a multitude of voices saying, "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." {EW 278.2}**

22. Who will give the message to cause Edom, Moab, and Ammon to leave Babylon? Isaiah 21:9-12 *The answer is in verse 9 & 12.*

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23. Read Isaiah 21:11 again. To whom did the land of Seir belong? Who was Dumah? Genesis 32:3; Genesis 25:12-14

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24. **Note:** Isaiah 21:9-12 proves that God will have faithful watchmen who understand the times we are living in and will give the message of warning to the world and to those in the fallen churches. As we close, meditate on the following quotations and prayerfully examine yourself.

**"What of the night? Do I discern the import of these messages? Do I understand the place they occupy in the closing work of the great remedial system? Am I so familiar with the 'sure word of prophecy' that I can see in the events transpiring around me positive evidence that the coming King is even at the door? Do I sense the responsibility that rests upon me, in view of the light God has given? Am I using every talent entrusted to me as his steward, in well-directed effort to rescue the perishing? or am I lukewarm and indifferent, partly mixed up with a wicked world, using the means and ability God has given me, largely in self-gratification, caring more for my own ease and comfort than for the advancement of his cause? Am I by my course strengthening 'the conviction that has been gaining ground in the world that Seventh-day Adventists are giving the trumpet an uncertain sound, and are following in the path of worldlings'?" {GCB, April 1, 1897 par. 2}**

"We hear the footsteps of an approaching God to punish the world for their iniquity." "The end of time is close upon us. The world's inhabitants are being bound in bundles to be burned. Shall you be bound up with the tares?" "Do you realize that every year

thousands and thousands and ten times ten thousand souls are perishing, dying in their sins? The plagues and judgments of God are already doing their work, and souls are going to ruin because the light of truth has not been flashed upon their pathway.”  
{GCB, April 1, 1897 par. 3}

**“O, if those who profess to know the truth had the spirit of Christ, the self-sacrificing Redeemer, who gave up his riches, and splendor, his high command, and did all that a God could do to save souls, they would deny self, lift the cross, and follow Jesus. How will you who love worldly treasure answer to God in the great day of judgment for your feeble and sleepy efforts to send the truth to regions beyond? The money expended in bicycles and dress, and other needless things, must be accounted for. As God's people, you should represent Jesus; but Christ is ashamed of the self-indulgent ones. My heart is pained, I can scarcely restrain my feelings, when I think how easily our people are led away from practical Christian principles to self-pleasing. . . . I would ask all who have means to remember that God has entrusted this means to them to be used in the advancement of the work which Christ came to our world to do. The Lord tells every man that in the sight of God he is not the owner of what he possesses, but only a trustee. Not thine, but mine, saith the Lord. God will call you to account for your stewardship. Whether you have one talent, or two, or five, not a farthing is to be squandered on your own selfish indulgences. Your accountability to heaven should cause you to fear and tremble. The decisions of the last day turn upon our practical benevolence. Christ acknowledges every act of benevolence as done to himself.”** {GCB, April 1, 1897 par. 4}