



SAVED TO SERVE

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DANIEL THE PROPHET - DANIEL 9

THE SCIENCE OF PRAYER, THE 70 WEEKS, & 2300 DAYS PART 3

1. In this Sabbath School Lesson, we will be studying the final week of the 70 week prophecy and the anointing of the “most Holy.”
2. **Note:** There are denominations who believe in a secret rapture. They claim that there is going to be a seven-year period of tribulation when the antichrist will appear, but the righteous will not experience it since they will be taken to heaven. Rapturists try to justify this by placing the last week of the 70 weeks prophecy in Daniel 9:27 far into the future. Let us go over the last week of the 70 week prophecy to understand what events took place during that 7 year period.
3. Read Daniel 9:25. As a recap, after how many prophetic weeks were the Jews to expect the Messiah the Prince? (Also convert the prophetic weeks to literal years - Ezekiel 4:6; Numbers 14:34). Daniel 9:25

4. **Note:** The word Messiah means “the anointed one.” See The Strong’s Exhaustive Bible Concordance, number 4899.
5. Jesus is the Messiah. At what event was He anointed, and what was He anointed with? John 1:29-36, 40-41; John 4:24-26; Acts 10:36-38.

6. Using 457 B.C. as the starting date and going 483 years in the future, what date will you arrive at for the baptism of Jesus? (Remember that when you cross over from B.C. to A.D. you have to add 1 year)

7. **Note:** Read Daniel 9:26. It says, “after threescore and two weeks shall Messiah be cut off.” Once the first seven weeks were accomplished completing the wall and city of Jerusalem (Daniel 9:25), 62 more weeks were measured off bringing us to the time when the Messiah would come on the scene, 27 A.D. Sometime following these 62 weeks, the Messiah would be cut off or killed. As we proved in our previous points, Jesus the Messiah came on the scene to be anointed by the Holy Ghost at His baptism in 27 A.D. When was He to be crucified or cut off? Daniel 9:27 will clearly tell us when Jesus was to be crucified.
8. Read Daniel 9:27. It says “he shall confirm the covenant with many for one week.” How much time does this one prophetic week represent? Ezekiel 4:6; Numbers 14:34

9. What was prophesied to happen “in the midst of the week”? Daniel 9:27

10. **Note:** When Jesus died on Calvary’s cross, the veil of the temple was rent in twain from top to bottom. Although the Jews continued to do animal sacrifices until the destruction of the temple in 70 A.D., Jesus’ death signaled that type had met antitype and that God would no longer accept the sacrifices of animals for man’s sins. Read Matthew 27:50, 51; Hebrews 10:4-6, 12.
11. On which feast day was Jesus crucified? 1 Corinthians 5:7; Matthew 26:2; John 13:1; John 18:28,39; John 19:14

12. What is the name of the month for Passover? Exodus 13:3, 4; Exodus 12:1-6, 13

13. **Note:** Passover occurred in the Spring annually. See the reference below.
Passover is a major Jewish holiday that occurs in the spring on the 15th day of the Hebrew month of Nisan or Abib. One of the biblically ordained Three Pilgrimage Festivals. In the Bible, Passover marks the Exodus of the Children of Israel from Egyptian slavery, when God “passed over” the houses of the Israelites during the last of the ten plagues. <https://en.wikipedia.org/wiki/Passover>

14. **Note:** The last seven years of the 70 week prophecy span from A.D. 27 to A.D. 34. The middle of those seven years would bring us to A.D. 31.

A.D. 31 Spring to A.D. 34 Spring is 3 years. Add 6 months to A.D. 34 Spring and you get A.D. 34 Autumn.

A.D. 27 Autumn to A.D. 30 Autumn is 3 years. Add 6 months to A.D. 30 Autumn and you get A.D. 31 Spring.

15. **Note:** We have just finished looking at the final seven years of the 70 week prophecy. Consider this: if the last seven years of the 70 week prophecy are pushed off until some time in the future, as many Christians suppose, then the 70 week prophecy could not represent a literal 490 year period. There is no indication in Daniel 9:27 that would justify pushing the last 7 years off into the future. If that were true, it would make the 70 weeks prophecy cover a time frame longer than the 2300 days, which we are told is the longest time prophecy in the Bible.

“The experience of the disciples who preached the “gospel of the kingdom” at the first advent of Christ, had its counterpart in the experience of those who proclaimed the message of His second advent. **As the disciples went out preaching, “The time is fulfilled, the kingdom of God is at hand,” so Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the judgment was at hand, and the everlasting kingdom was to be ushered in.** The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. **The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part.** The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period.” {GC 351.1}

16. Let us now transition to understand the last phrase of Daniel 9:24. According to the last phrase of Daniel 9:24, what else was to be done during the 70 week prophecy?
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17. **Note:** The phrase, “to anoint the most holy” means to sanctify, consecrate, dedicate the tabernacle and the sanctuary. See The Strong’s Exhaustive Concordance of the Bible, Hebrew Dictionary number 6944.

18. **Note:** In Daniel 9:24 and 25, two anointings are mentioned; the anointing of the most holy (Daniel 9:24) and the anointing of Jesus as the Messiah (Daniel 9:25).

19. Since the earthly sanctuary services were done away at the crucifixion of Jesus (Matthew 27:50-51), what sanctuary is being referred to which was to be anointed during the 70 week prophecy? Hebrews 9:23-24
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20. **Note:** We will discover that the 70 week prophecy also teaches us about Jesus’ transition to high priest in the heavenly sanctuary. In order to comprehend the type, we must understand the antitype. The anointing of the earthly tabernacle for service was connected to the anointing of Aaron, as high priest. See Leviticus 8:10-12.

21. When was Jesus anointed as high priest? Acts 1:7-11; Hebrews 8:1-2
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22. **Note:** Jesus was anointed as high priest after His death, burial, resurrection, and ascension to heaven. Then Jesus anointed, dedicated, and opened the tabernacle for service. See Hebrews 5:3-5 and Hebrews 9:11,12.

23. In connection with the anointing of the earthly tabernacle under the first covenant, what was sprinkled or anointed? Hebrews 9:18-20
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24. Jesus fulfilled this when He ascended to heaven and anointed the heavenly sanctuary for service. Once He was anointed and anointed the heavenly temple, what fell upon His faithful followers on earth? Psalm 133:1-3; Acts 2:1-4
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“Christ’s ascension to heaven was the signal that His followers were to receive the promised blessing. For this they were to wait before they entered upon their work. When Christ passed within the heavenly gates, He was enthroned amidst the adoration of the angels. As soon as this ceremony was completed, the Holy Spirit descended upon the disciples in rich currents, and Christ was indeed glorified, even with the glory which He had with the Father from all

eternity. The Pentecostal outpouring was Heaven's communication that the Redeemer's inauguration was accomplished. According to His promise He had sent the Holy Spirit from heaven to His followers as a token that He had, as priest and king, received all authority in heaven and on earth, and was the Anointed One over His people." {AA 38.3}

25. As we close, let us now look at how we can practically have this anointing experience before Jesus returns.

26. What does Jesus want to do for His people since He "anointed the most holy"? Hebrews 10:21-24

27. Once we are cleansed of our sins, what will Jesus do for us, and what will be our work? Isaiah 61:1-2
